



Lilungelo Lekutfola Kudla

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Liyini Lilungelo Lekutfola Kudla?

Lilungelo lekutfola kudla lilungelo umuntu lanalo ngephasi kwemtsetfo wavelonkhe kanye nemtsetfo lolawula emave emhlaba, lelivikela lilungelo lebantfu lekutfola kudla kanye nekutondla, ngekukhicitia kudla kwabo nobe ngekukutsenga. Lilungelo lekutfola kudla lichumene nelilungelo umuntu lanalo lekuphila nekuba nesitfunti. Lilungelo lekutfola kudla lidzinga kutsi kudla **kube khona**, **kufinyeleleke futsi kube ngulokwenele** wonkhe umuntu **ngaphandle kwekbandlulu ngaso sonkhe sikhatsi**.

Uma ngabe likhaya nobe umuntu anganeliseki ngalelizinga lekufinyelela kwakhe kudla, loko kusho kutsi kudla akutfolakali. Lokune lokubalulekile nako ngukutsi kudla kumele kwabelanwe ngako emndenini ngendlela letakwenta kutsi onkhe emalunga elikhaya afinyelele ekudleni lokwenele. Lokwehlukanisa kwekulda kumele kwentiwe ngaphandle kwekbandlulu ngalokungakafaneli kumalunga elikhaya.

ENingizimu Afrika wonkhe umuntu kumele akwatikubamba lichaza emisebentini yemalanga onkhe, ngaphandle kwekwesaba nangaphandle kwetihibe letingevakali kahle. Loku kusho kutsi, phakatsi kwalokunye, kumele bantu bakwati kufinyelela kutidzingonchanti letinjengekudla, ngendlela lenesitfunti. Kute batikhicitele kwabo kudla, bantu badzinga inhlanyelo, emanti, emakhono ekukhicitia kanye nalemente imitfombolusito. Kungenteka futsi kutsi umuntu adzinge lusito lwetimali.

Tibopho Tahulumende

Sigaba 27(1)(b) seMtsetfosisekelo waseRiphabhlikhi yaseNingizimu Afrika sibeka ngalendlela, "wonkhe umuntu unelilungelo lekutfola kudla nemanti lanele." Lesibopho seluliwe esigabeni 27 (2), ngekutsi "umbuso kumele ube nemitsetfo kanye naletinye tindlela, kulemitfombolusito lanayo, kute kufezeke ngalinye lalamalungelo." Ngekuya kweSigaba 35(2)(e) seMtsetfosisekelo, tiboshwa kanye nalababanjiwe nabo banellungelo lekutfola kudla lokwenele, kantsi sigaba 28(1)(c) sibeka kutsi wonkhe umntfwana unelilungelo **lekudla lokwakha umtimba, indzawo yekufihla inhloko, kutinhlelo tekunakekelwa lokusisekelo kutemphilo kanye nakutinhlelo tetenhlahakahle**".

Onkhe emalungelo kuMtsetfosisekelo wetfu ayalingana. Emalungelo ayahambisana. Kwenta sibonelo nje ngaphandle kwekulda, kumatima kufundza esikolweni utfole imfundvo.

Emalungelo asebenta kuye wonkhe umuntu kulelive laktsi, kubantfwa, kutiboshwa, kulabo labangasito takhamiti talelive kanye nakulasebagugile

INingizimu Afrika iphindze yasayina tivumelwane letinyenti nemave emhlaba, lokusho kutsi kumele icinisekise loku lokulandzelako:

Inhlonipho: yekufinyelela ekudleni lokwenele lokukhona njenganyalo. Hulumende ngete atsatsa nobe ngutiphi tinyatselo letitawuholela ekuvimbeleni lokufinyelela ekudleni;

Kuvikela: kudzinga tinyatselo tahulumende letitawucinisekisa kutsi tinkampani nobe bantu ngamunye abavimbeli labanye ekufinyeleleni kwabo ekudleni lokwenele;

Kufezekisa: kusho kutsi hulumende kumele ahambe embili ngekutibandzakanya emisebentini lehlose kucinisa kufinyelela kwebantfu kumitfombolusito lenekusetjentiswa ekukhiciteni kudla. Uma ngabe umuntu nobe licembu lehluleka, ngena yetizatfu letingetulu kwemahlombe abo, kutfola lilungelo lekutfola kudla lokwenele, hulumende kumele ente kubekhona lokufinyelela ngco kulelo lilungelo.

Loku kusho kutsi hulumende kumele ente kubekhona simo lesitakwenta kutsi bantu bakwati kuhicitia nobe kutsengia kudla lokwenele kwabo nekwemindeni yabo. Kute akwati kutsengia kudla, umuntu kumele kubekhona imali lengenako kantsi-ke hulumende kumele acinisekise kutsi labo bantu kanye neminden yabo bakwati kufinyelela kutibonelelo tetenhlahakahle.

Imikhawulo yeLilungelo Lekufinyelela

Lilungelelo lekutfola kudla **alisho kutsi** umuntu kanye nemacermbu banellungelo lekuniketwa kudla. Lisho kutsi umuntu unelilungelo lekutondla ngalokunesitfunti, ngetindlela tetemnotfo kanye naletinye. Ngalamanye emavi, bantu kanye nemacembu banesibopho sekwenta imisebenti letawubenta bakwati kufinyelela ekudleni. Nanobe kunjalo, umbuso unendzima lenkhulu lekumele uyidale ekweskeleni lemitamo.

Sibopho emuntfwini ngamunye nguleso sekutondla bona kanye neminden yabo. Loku kungentiwa ngekusebenta kute umuntu atfole imali yekutsengia kudla nobe ngekulima umhlaba lokutawuhlyelwa kuwo kudla latakudla yena aphindze akutsengisele labanye. Aekho lovumeleke kuvimbela lomunye umuntu ekufinyeleleni kulilungelo lakhe lekudla ngaphandle uma kuphatamiswa emalungelo etemtsetfo aloyo muntru. Batali ikakhulukati,

banesibopho sekunika bantfwanababo kudla. Uma ngabe bayehluleka, umbuso unesibopho sekungenelela abanikete kudla.

Leminye imikhawulo ekufinyeleleni kulilungelo lekudlu iftolakala kunchubomgomoyahulumende kanyenasekwehlekeni kwefulatintchubomgom. Linyenti lemhlaba wekulima eNingizimu Afrika lisaphetfwe lidlantana labamhlophe, kantsi kwabiwa kwemhlaba kuyadzingeka. Akukho nekvesekelwa lokunika balimi labancane kute bente ncono kuba khona kwekulda kanye nemkhicito. Kulima lokwentiwa emadolobheni akugcugcutelwa nobe akwesekelwa ngalokwenele, nakhona kunesidzingo setingadze emadolobheni. Lizinga lekufinyelela kutibonelelo tahulumende liphasi etindzaweni tasemakhaya, lapho buphuya budlange khona, nakucatsanisawa nasetindzaweni tasemadolobheni.

Kunesidzingo sekutsi hulumende agcile ekusatjalalisewi kwemhlaba lokuphumeleisako, asite balimi labancane ngemakhono nangemali yekutitfukisa, agcugcutele aphindze asekele balimi basemadolobheni acinisekise kutsi bantu basetindzaweni tasemakhaya bayati ngemalungelo abo etibonelelo tahulumende nekutsi bayafinyelela kutibonelelo tahulumende. Hulumende kumele futsi etfule tinhlelo letitawuvimbela kugucugucuka kwesimo selitulu aphindze asite imimango kutsi ikwati kumelana nemitselela yekugucugucuka kwesimo selitulu.

Kuchumana emkhatsini kwelilungelo lekutfola kudla kanye nalamanye emalungelo eluntfu'

Lilungelo letemphilo: kudla lokunemphilo kuyincenyeyelilungelo letemphilo kanye nelilungelo lekutfola kudla. Uma bomake labatetfwele nobe labancelisako banchiswai lituba lekufinyelela ekudleni lokunemphilo, bona kanye nebantfwanababo bangagcina bangakondleki kahle ngisho nobe batfola kunakekelwa kwangaphambili kanye naloko kwangemuva kwekubeleka lokunika bomake labatetfwele.

Lilungelo lekuphila: uma bantu bangakwati kutondla bona ngekwabo, babukana nebungoti bekubulawa yindlala, kungadli kahle nobe kuholele ekutfoleni tifo.

Lilungelo lemanti: lilungelo lekutfola kudla ngete lafezeka uma ngabe bantu abanako kufinyelela lokusimeme emantini ekunatsa lahlobile nalaphophile lasetjentiswa ngibo kanye nasemakhaya.

1. <http://www.ohchr.org/Documents/Publications/FactSheet34en.pdf>. Onkhe emalungelo ayahambisana, emalungelo laphawluwe ngenhala angulamanye emalungengolaisisekelo bonkhe bantu lokumele bawatfole, lentiwa abe nemkhawulo nobe ancishwe bantu nangabe bantu bate kudla.



Lilungelo lemfundvo: indlala nekungadli kahle konakalisa emakhono ebantfwana kantsi futsi kungabaphocelela kutsi bashiye esikolweni bese bayewusebenta, lokubese kuletsa umkhawulo kuphindze kubukele phasi kujabulela lilungelo labo lemfundvo.

Lilungelo lekusebenta kanye nekuvikeleka

kutenhhalo: kusebenta nekuvikeleka kutenhhalo kutindela letihamba embili tekutfola kudla. Ngakulolunye luhlangotsi, buncane bekugcina bemiholo kanye netibonelelo tetenhlalo kuvame kusungulwa ngekutsi kubhekwe emanani ekudla lokusisekelo emakethe.

Lilungelo lekutfola Iwati: Iwati lubalulekile ekutfoleni ngelilungelo lekudla. Lwenta umuntu ngamunye ati ngekudla kanye nekudla lokwakhako, timakethe kanye nekwabiwa kwemifombolusito. Lucinisa kubamba lichaza kwebantfu kanye nekutikhetsela kwemtsengi ngalokukhululekile. Ngaleyondela kuvikela nekutufukisa lilungelo lekufuna, kutfola kanye nekwendlulisela Iwati kuchubela embili kujabulela lilungelo lekutfola kudla.



Emaciniso mayelana nekudla

INingizimu Afrika inemazinga lasetulu ebuphaya nekungalingani emhlabeni. Kwanyalo kunebantu labangaba tigidzi letili-11 eNingizimu Afrika labate kudla (labangati kutsi bayawulala badleni).

Kunebantu labatigidzi letili-12 labangafoli kahle kudla, emaphesenti langema-70 abo bahlala etindzaweni tasemakhaya.² Emaphesenti langetulu kwema-60 ebantu labakhungetfwe yindlala njalo ngulabasikati.³

Kungadli kudla lokwakhako kuseyinkinga lenkhulu yetemphilo emhlabeni kantsi kuyimbanga lenkhulu yekufa kwebantfwana, ngetulu kwe-HIV/AIDS, iTB kanye namaleveva kuhlangene.⁴

Babalelwet etigidzini letingu-1.5 bantfwana labangaphasi kweminyaka lesitupha le kuhula kwabo kuvinjwa kungadli kahle lokuchubekako.

O Emaphesenti langaba ngema-25 abo bonkhe bantfu labakhungetfwe yindlala emhlabeni ngulabo labaku-sub-Saharan Africa.

Gungabi nekudla lokwenele nalokwakhako kuludzaba lolusembili lolubukene nebantfwana eNingizimu Afrika lamuhla. Kungakwati kwebantfwana kufinyelela ekudleni kutakuba nemtselela kumalungelo lanjengelilungelo letemphilo netemfundvo.

HNanobe iNingizimu Afrika ingumkhiciti wekudla, kumatima kutsi bonkhe bantfu eNingizimu Afrfika bafinyelele kuko lokudla.

RKunekudla lokwenele emhlabeni lokungondla wonkhe umuntu, kepha nganca yetintfo letinyenti, akusibo bonkhe labakwati kufinyelela ekudleni.

TLinyenti lemhlaba wekulima emhlabeni lisetjentiselwa kuhlanyela tilimo letinjengakotini, isisali, umoba kanye nekhokhoya, tintfo letingesiko kudla nobe letinemphilo, kodvwa letifunwa kakhulu.

AKugucugucuka kwesimo selitulu kubonakala njengembangela yanyalo neyesikhatsi lesitako sendlala kanye nebuphaya. Nga-2050, kugucugucuka kwesimo selitulu kanye nekuma kwesimo selitulu lesingahambi kahle kungenteka kufake endlaleni labanye bantfwana labatigidzi leti-24. Cishe hhafu walabantfwana batakuba e-sub-Saharan Africa.⁵

ETinkampani tangasese letimbalwa emhlabeni tinemvume yekusebentisa inhlanelyo kute tikhicite kudla kantsi letinkampani tincuma ngelinani taleyo nhlanyelo bese tiniketwa balimi bendzawo. Lizinga lekulawulwa lindlantana lelinyenti kutinhlanelyo, lizinga layo, kuniketelwa kanye nemanani linemtselela kulikhono lebantu lekulima kudla kwabo kanye nekukhicitu umkhicito wekudla kudla lokushiphile

NNgaphasana nje kwemaphesenti lange-80 ako konkhe kudla kwaseNingizimu Afrika nguloko lokungasiko kwemvelo (GM)

KKudla lokungasiko kwemvelo (GM) kukudla lokuguculiwe ngekufaka nobe kususa tincenyi letincane temvelo, nobe tinhlasii kute kubebantfu netimpawu letifunwako kumbe letidzingwako. Lokudla lokuguculiwe kuphindze kubitwe ema-GMOs. Ayatiwa imitselela yesikhatsi lesidze yekudliwa kwekudla lokuyi-GM kantsi futsi kungaba yingoti.



Indzima ye-SAHRC

IKhomishini Yemalungelo eLunftu yaseNingizimu Afrika (SAHRC) ingumtimba lotimele lowakhiwe ngekweMtsetfosisekelo kute ucaphe, uvikele, utfutufukise futsi ufezekise kutfolakala kwemalungelo eluntfu eliveni lakitsi. INingizimu Afrika inelizinga leisetulu lebuphaya nekungalingani. Ngaloko kuyayikhatsata I-SAHRC uma emalungelo lasisekelo lanjengelilungelo lekufinyelela ekudleni aba sengotini. I-SAHRC ingasita ekufinyeleleni kulilungelo lekudla ngekusebentisa emandla ayo ekubandzakanya tikhungo letinjenge-SASSA, ematiko ahulumende wasemakhaya, wesifundza newavelonke, kusitwa kwebalimi ngetinkinga letibukene nemimango kanye nekusita bantu labasengotini (labanjengebantfwana kanye nebantu labaphila ngekukhubateka) kute bafinyelele kumalungelo abo.

Nakwentyeka umuntu ngamunye nobe licembu lingakwati kujabulela lilungelo lekuba nekudla lokwenele ngekusebentisa tindlala letikhona kubo, umbuso unesibopho sekufezekisa lelo lilungelo ngco kantsi ne-SAHRC itawusita bantu, ikakhulukati emacembu lasengotini kutibandzakanya nahulumende kute afinyelele kulelilungelo. I-SAHRC kumele icinisekise kutsi yenusa kwatiswa kwellilungelo lekufinyelela ekudleni ngaleylo ndlela kuhutsatwe tingucuko kuyo yonkhe imikhakha, lokufaka ekhatsi leyo lebandzakanya ekukhicitweni kwekudla. Imitamo ye-SAHRC ifaka ekhatsi kubukana netikhalo tebantu ngamunye, kusitwa kwemacembulasengotini lanjengalabasikati kanye nebantu labaphila ngekukhubateka; tinhlangano tekudla, labatsintsekako kuhulumende kanye nebadlalindzima bemkhakha wangasese kutsi bagcugcutele tingucuko emazingeni lahlukene ekukhicitweni nasekwetfulweni kwekudla lokusisekelo.

2. <http://www.srfood.org/index.php/en/component/content/article/1524-mission-to-south-africa-preliminary-conclusions>

3. World Food Programme, 2009.

4. USAID, 2009

5. IFPRI, 2009



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